

AMADOR COUNTY PLANNING COMMISSION AGENDA
COUNTY ADMINISTRATION CENTER
810 Court Street, Jackson, CA 95642
Tuesday, March 12, 2019
7:00 PM

PLEASE NOTE: ALL PLANNING COMMISSION MEETINGS ARE TAPE RECORDED.

*Anyone who wishes to address the Planning Commission must speak from the podium and should print their name on the speaker list located on the podium and identify themselves for the record.

*Public hearing items will commence no sooner than the times listed on the agenda.

*All proceedings are conducted in English.

*In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the Planning Department at (209) 223-6380 or (209) 257-5002 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting.

A. PLEDGE OF ALLEGIANCE

B. APPROVAL OF AGENDA

C. MINUTES

C.1. Minutes from February 12, 2019

Suggested Action: Approval of minutes.

[PC Meeting Minutes 02-12-19.draft.pdf](#)

D. CORRESPONDENCE: Pertaining to agenda items, if any.

E. PUBLIC MATTERS NOT ON THE AGENDA:

Discussion items only, no action to be taken. Any person may address the Commission on any subject within the jurisdiction of the Commission.

F. RECENT BOARD ACTIONS:

G. PUBLIC HEARINGS

G.1. (Continued from February 12, 2019) Environmental document determination and possible project decision for Tentative Parcel Map No. 2854 proposing the division of 9.96+/- acres into 8 parcels ranging from .06+/- acres to 2.0+/- acres.

Suggested Action: Adoption of a Mitigated Negative Declaration and approval of the project subject to the conditions, mitigation measures, and findings included in the staff report.

[SR_PC.03-12-19.PM2854 - Deaver-Nimmis.docx](#)

[COAs_FINAL.TPM2854.pdf](#)

[CEQA Initial Study - Deaver Parcel Map.03.04.19.docx](#)

[Application Materials.PM2854.09-29-15.pdf](#)

[Project Correspondence.pdf](#)

G.2. (Continued from February 12, 2019 to give the appellant time to comply with County Code 10.32.030) Appeal of the Planning Department's denial of a Use Permit for collector's car collection pursuant to County Code Section 10.32.030(E), which allows a collector to maintain one or more collector vehicles provided that minimum conditions are met.
Suggested Action: Following the continued public hearing, the Planning Commission may:

1. Deny the appeal and uphold staff's denial of Use Permit; or
2. Grant the appeal and issue the Use Permit with conditions that the Commission deems necessary. If the Commission moves to approve the Use Permit, the decision should be supported by findings and evidence presented in the staff report or during the public hearing.

[SR_PC.03-12-19.Schaefer Appeal.doc](#)

[County Code Chapter 10.32 - Abandoned Vehicle Abatement.docx](#)

[Application File.pdf](#)

[Vehicle Registration Log.pdf](#)

G.3. Review and recommendation to the Board of Supervisors regarding a proposed amend Section 19.24.045(D), Conditional Uses in the R1A, Single-family Residential and Agricultural Zoning District, by adding Section 19.24.045(D)(13), "Lodging and Special Event Facilities" pertaining to parcels 10 acres or larger in the R1A Zoning District and in the O-R/Open-Recreation General Plan land use designation. The amendment proposes to establish permitting processes and operational standards for such facilities.

Suggested Action: Recommendation to the Board of Supervisors as the Commission deems appropriate.

[Staff Report & Proposed Ordinance.pdf](#)

[Parcels zoned R1A with O-R General Plan.xlsx](#)

[Maps of R1A with O-R parcels.pdf](#)

[Hoover code proposal.9-28-18.pdf](#)

AGENDA ITEMS

Discussion of Short-Term Rental impacts and benefits and scheduling of a public hearing to solicit comments.

Suggested Action: Following a presentation from staff and discussion with the Commission, it is recommended that the Commission schedule a public hearing and input process to gather public comments on this issue.

[Short Term Rental presentation](#)

[STR-Jackson,CA.pdf](#)

[STR-ord_El Dorado.pdf](#)

[STR-ord_Alpine.pdf](#)

[STR-Sacramento,CA.pdf](#)