

AGENDA

AGRICULTURAL ADVISORY COMMITTEE

WEDNESDAY, FEBRUARY 21, 2018

5:30 PM

Conference Room C
Second Floor, County Administration Center
810 Court Street, Jackson, California

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the Planning Department at (209) 223 6380 or (209) 257-5002 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting.

- A. Correspondence.**
- B. Public matters and persons wishing to address the Committee regarding non-agenda items.**
- C. Approval of minutes: October 18, 2017.**
- D. AGENDA ITEMS:**
 - ITEM 1. REVIEW OF PROPOSED BOUNDARY LINE ADJUSTMENT RESULTING IN 2 PARCELS OF APPROXIMATELY 40.05 ACRES EACH IN SIZE, SUBMITTED BY RAYMOND & HELEN ZANINI (CONTRACT NO. 424).**
 - ITEM 2. REVIEW OF REQUEST TO ESTABLISH AN AGRICULTURAL PRESERVE IN ACCORDANCE WITH THE CALIFORNIA LAND CONSERVATION ACT FOR 252 ACRES (SUBMITTED BY JACKSON VALLEY PROPERTIES, LLC).**